

02/13/01

JC490 U.S. PTO

2-15-01

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
POPE#6(CIP)(CIP)

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Edward J. A. Pope and Kenneth M. Kratsch

For: Application of Photocurable Pre-Ceramic Polymers

Enclosed are:

- Certificate of Mailing with Express Mail Mailing Label No. **EK910966937US**
- Five sheets of drawings.
- A certified copy of a application.
- Declaration Signed. Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims		- 20 =	0	x \$9.00	\$0.00
Indep. Claims		- 3 =	0	x \$39.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$345.00
				TOTAL FILING FEE	\$345.00

- A check in the amount of to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed.
- Charge the amount of as filing fee.
- Credit any overpayment.
- Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **February 13, 2001**



Signature

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cc:

JC929 U.S. Pro
09/782945

02/13/01

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.1)

Applicant(s): Edward J. A. Pope and Kenneth M. Kratsch

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Serial No.

Filing Date

February 13, 2001

Examiner

Group Art Unit

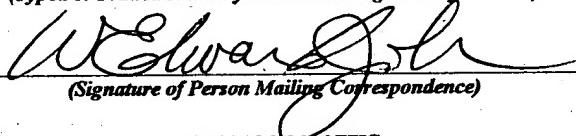
Invention: **Applications of Photocurable Pre-Ceramic Polymers**JC929 U.S. PRO
02/13/01
02/13/01

I hereby certify that the following correspondence:

Patent Application*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under

37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

February 13, 2001*(Date)***W. Edward Johansen***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***EK910966937US***("Express Mail" Mailing Label Number)*

Note: Each paper must have its own certificate of mailing.